#### **Office Hours**

**Tuesday & Wednesday** 

8:30 AM - 4:00 PM

{P} 780-889-3774

{F} 780-889-2280



Box 60, Heisler, AB T0B 2A0

The Village has a 24 hour mail drop box for your convenience located next to the main door. Your receipt will be mailed to you. PLEASE do not deposit cash in the drop box. Thank you

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We Want Your Story~

#### **DEADLINE EXTENDED Till NOV EMBER 1/16**

~Quit Core—Tobacco 12 Reduction Program







These are some of the Draft resolutions passed at the September 21, 2016 organizational and regular council meetings:

#### **Organizational meeting:**

- **Kel Tetz was declared Mayor**
- **Dennis Steil was declared Deputy Mayor**
- Morgan Doege was declared Councillor
- Monthly meeting dates will be posted on village office door
- Remuneration will remain at \$80.00 per meeting, and \$.50/km for travel

#### Regular:

- To pass the Municipal Planning Commission Bylaw #498-16
- To approved Policies #1501 Unbudgeted Expenditures, #1502 Purchasing, #1900 Employment Agreements, #1901 Employee **Evaluations, #1902 Leaves of Absence**
- To agree to proceed with a Safety Program-Needs Assessment at a cost of approx. \$860.00 as recommended by the Flagstaff **Intermunicipal Partnership Committee**
- To appoint Shailen Weselak to the position of Parkland Regional Library Representative for Heisler for a 3 year term
- To appoint Shailen Weselak as the Director of Emergency **Management for Heisler**
- To approve the sale value of the 1991 F800 fire truck at \$16.000
- To maintain the ATCO Electric Franchise Fee at 7% for 2017
- To renew the CAO Employment Agreement with Amanda Howell

#### The next Regular council meeting: October 18, 2016 @ 7:00 pm.

If you have a concern that you would like addressed by council and wish to make a presentation, please contact the Village office at least one week prior to the meeting to fill out a delegation form. All meetings are open to the public.

Village email: administration@villageofheisler.ca

Our Website: www.villageofheisler.ca

Heisler Bylaws, Policies, Procedures, Minutes and Newsletters are available at the village office and on our website. The website also features pictures, videos and business/recreation links. Contact the village office to advertise your business or event!

NOVEMBER Newsletter Deadline

OCTOBER 28, 2016



The Heisler history book committee is still wanting your family stories but time is running out! All existing and former residents of Heisler and surrounding area are strongly urged to submit your families story before the deadline of *NOVEMBER 1, 2016*.

Make sure to place your orders soon as well! Order forms can be found on Facebook at Wagon Trails Volume 2 or by emailing <a href="mailto:wagontrails2017@gmail.com">wagontrails2017@gmail.com</a>. Send your questions to this same email.

# Reach every resident of our fine village and beyond by advertising in the Heisler Newsletter! It's FREE

Administration posts various reminders and community events on our facebook page...keep informed and...

"like" Village of Heisler on



facebook.

#### **Forestburg Curling Club**

We are inviting all curlers, whether new or experienced, to join a league this winter. Curling is a great way to stay active and have fun!

Men's League - Jeff Northey 403-854-6546 Mixed League - Ingrid Badry 780-781-1201

The Village of Heisler would like to thank all of our volunteers who donated their time this season. Special thanks to those who cared for our community flower beds and boxes. Without your continued support, the annual flower program would not be successful!

#### THANK YOU!

The Heisler Fire Department reminds residents that open fires in village limits require a permit.

For questions about fire permits, or other fire related questions, please contact Fire Chief,

Joe Martz 780-889-3780.

Please ensure that only clean wood is burned in approved fire pits; burning garbage is not permitted in the village. You can visit our website at <a href="https://www.villageofheisler.ca">www.villageofheisler.ca</a> to view the Fire Bylaw #486-14 where you will find information regarding acceptable height, width, and composition of fire pits, and much more. Thank you for your cooperation.

Heisler Hall Board along with the Heisler AG Society are pleased to present **Hypnotist Sebastian Steel!** 

Saturday, November 19, 2016

\*Supper at 6:30pm \*Show at 8:00pm Tickets are \$30.00 each, available at Heisler Cafe, Heisler ATB or call 780-889-2225



# Heisler Community Sausage Supper

Sunday October 30, 2016

At the Heisler Community Center – 4 PM to 7 PM

Adults (12 and Up): \$15

Children (Under 12): \$8

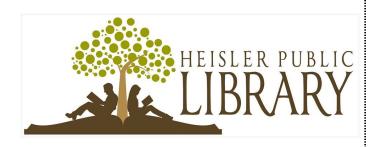
**Under 5: FREE** 



Thank You to the Heisler CWL for 60 years of service!!

#### **Newsletter October, 2016**

Our library is open every Wednesday 9-12 and 1-6p.m. There are no membership fees. Once you have your membership you can go online to <a href="www.heislerlibrary@prl.ab.ca">www.heislerlibrary@prl.ab.ca</a>. Books requested from other libraries will carry that libraries fines when returned late, so please renew them online or at our library on time.



Find us on Facebook. We are The Heisler Public Library. Please 'like' & 'share' our page. Recommend any books you have read. Post your favorites. If you know of a special book you would like to see on the shelves of your Heisler Library come in and we will purchase it.



If you know of a special book you would like to see on the shelves of your Heisler Library come in and we will purchase it. We continue to receive very good condition used books to add to our library collections. THANK YOU to each of you.



#### JOIN THE HEISLER VOLUNTEER FIRE DEPARTMENT!

If you are 18 years of age, (ladies or gentleman) and would like to be a Volunteer firefighter for the Village of Heisler

The Heisler Fire Department is always recruiting for more Volunteer Firefighters <u>Meetings are once a month</u>

County Residents are welcome to join!

please call: Fire Chief **Joe Martz -**780-889-3780

Deputy Fire Chief

Mickey Heisler -

780-889-2189

#### HEISLER VOLUNTEER FIRE DEPT. 2016 SCHEDULE Training Start time – 7:00 PM Sharp (Please be on time)

Oct 4—Fire Prevention Week

Oct 18—Vehicle Extrication

Nov 9—Vehicle Fires

Dec 7—Presentation and Christmas Social





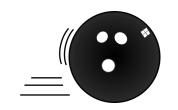
#### HEISLER FALL BOWLING LEAGUE

AUGUST 30—OCTOBER 12, 2016 TUESDAY @ 10:00 AM

ANYONE INTERESTED, PLEASE CONTACT



MARGARET AT 780-889-2190





#### HEISLER BOWLING ALLEY WINTER LEAGUES 2016-2017

Seniors—October 14 (Friday) Ladies—October 18 (Tuesday) Contact Geraldine Badry—780-889-3912

Mixed—November 1 (Monday & Wednesday Evenings) Contact Al Tustin—780-582-3639

> Neon Bowling—Regular Bowling Backroom or Lobby rental are available

For more information contact
Margaret at 780-889-2190 or the Rec Centre at
780-889-2262

#### DAYSLAND PALACE THEATRE

Movie Information Line: 374-3774 www.daysarts.ca

**SHOW TIMES: ALL EVENING SHOWS 7:30** 

Tickets: Adults \$8, Seniors \$6, Students \$6, Children 3 - 12 \$4 Reel Alternative: Adults \$9, Seniors & students \$7, Children \$5

#### September 30, October 1 at 7:30 & Sunday, October 2 - 2:00 matinee

No Sunday evening show

ICE AGE: COLLISION COURSE Rated: G

Voices of: Ray Romano, Denis Leary

Animated/Adventure. Manny, Diego and Sid join up with Buck to fend off a meteor strike that would destroy the world.

#### October 7, 8 & 9 - 7:30 show times

#### FLORENCE FOSTER JENKINS Rated: PG

Mild coarse language.

Starring: Meryl Streep, Hugh Grant

Comedy/Drama. In 1944, famed New York eccentric and patron of the arts, Florence Foster Jenkins, decides to perform at Carnegie Hall, assisted by her always supportive husband.

#### October 14, 15 & 16 - 7:30 show times Friday, October 14 - ladies night - must be 18 or older

#### **BAD MOMS Rated: 14A**

Nudity, coarse language, substance abuse.

Starring: Mila Kunis, Kristen Bell, Kathryn Hahn.

Comedy. A woman begins to feel overwhelmed by the pressure of being a good mom, so she and her friends decide to relax and try being bad moms for awhile.

#### **REEL ALTERNATIVE Sunday, October 16 at 2:00**

& Monday, October 17 at 7:30 pm

**DHEEPAN Rated: 14A** 

Violence.

French/Tamil language drama. After the Sri Lankan Civil war, a Tamil Tiger, along with a woman and young girl posing as his family, flees to France and starts a new life as a caretaker in a housing project.

#### October 21, 22 & 23 - 7:30 show times

#### THE LIGHT BETWEEN OCEANS Rated: PG

Sexually suggestive scenes.

Starring: Michael Fassbender, Alicia Vikander.

Romance/Drama. In 1918, a war veteran takes a position at a remote Australian lighthouse: soon after he marries a young woman and tries to start a family, but a twist of fate changes their lives forever.

#### October 28, 29 & 30 - 7:30 show times

#### **HELL OR HIGH WATER Rated: 14A**

Violence, coarse language.

Starring: Chris Pine, Ben Foster, Jeff Bridges.

Drama. Two brothers carry out a series of small town bank robberies while two Texas rangers follow in their tracks in the hopes of catching them.

#### "See you at the Movies"

Birthday party packages are available for children 12 and under. The birthday child gets in free with a free small popcorn and fountain drink and for \$5, each guest will get a small popcorn and small pop along with admission. Cakes can be brought in to have after the movie. For more information phone Lisa at 374-3943 or Sharon at 374-2403

#### RECYCLING AND COMPOST INFO...



# NOTICE - Community Compost Bins April 1st

Effective Friday, April 1st, 2016, Community Compost Bins will be available for yard waste. As a reminder:

- Flagstaff Waste composts garden refuse, grass clippings, leaves and organic yard waste.
- Residents may dump these materials directly into the bins without bags or in compostable paper bags
- Plastic bags, kitchen scraps and branches are not allowed

Any questions? Call the main office at 780-384-3950



Recycle Bin Users—It is excellent that the recycle bins are very well used however, we ask that if they are full—PLEASE DO NOT leave your recyclables on the ground outside of the bins as it creates a problem when the wind blows it around. Please keep it until the bin is emptied. Thank you very much!

# CLEANING UP YOUR YARD THIS FALL?

YOU CAN DROP
LEAVES AND
GARDEN CLEANUP
IN OUR COMPOST
BIN.
IT'S LOCATED AT
THE RECYCLE
STATION ON
STROM ST.
YOU MAY DUMP
LEAVES, GRASS AND
GARDEN CLEAN-UP
IN IT, BUT PLEASE,
NO BAGS.

# PINOY'S CLEANING AND JANITORIAL SERVICES NOW OPEN TO SERVE YOU!

For all your cleaning needs: Houses, halls, shops, trailers, offices, move-out clean, motorhomes, windows, garages, yard works, commercial complexes, vehicles, all types of establishments and more!

We do GRASS CUTTING and YARDWORK TOO!

SATISFACTION GUARANTEED

FOR MORE INFO CALL NOW 780-385-4154

Stay informed with a subscription to the



Annual subscriptions and renewals are available at the village office for \$42.75.

Get yours today



## Thursday, October 20

#### Killam Community Hall

Cocktails: 6:00 pm | Dinner: 6:30 pm | Speaker: 7:30 pm

Flagstaff County and partners present "Flagstaff Celebrates Success", an evening to recognize the communities, businesses, and volunteers that make the Flagstaff Region unique.

#### Guest Speaker: David Segal Co-Founder of DAVIDsTEA

#### Retail Visionary | Branding Expert | Entrepreneur



In 2008, David Segal was a 27-year-old tea loving entrepreneur, with a vision to redefine the tea experience. He imagined a lively tea shop, with flavours and products that extended far beyond the basics. Today, DAVIDsTEA has hundreds of stores throughout North America. Forbes named DAVIDsTEA one of the 25 most innovative consumer and retail brands in the world; Strategy awarded them Brand of the Year; and they have been featured in The Wall Street Journal, Women's Wear Daily, The Globe and Mail, and Fast Company. What does it take to build a brand like DAVIDsTEA in such a short period of time? Segal takes audiences through the entrepreneurial journey, delving into the brand experience, growth at scale, managing the digital and retail waters, and more.

#### Tickets: \$35/each

To purchase tickets contact the Flagstaff County Office at 780-384-4150 Or online at: fcs2016.eventbrite.ca

Tickets on sale now!







#### www.parentsforfuninflagstaff.com



### October 2016

| Sun | Mon             | Tue   | Wed   | Thu  | Fri   | Sat                          |
|-----|-----------------|---|---|--|---|------------------------------|
|     |                 |   |   |  |   | 1                            |
| 2   | 3               | 4<br>9:30-3:00<br>Playgroup<br>10:00 - 11:30  | 5<br>9:30-3:00<br>*Sedgewick<br>Kindergarten<br>12:30-1:30      | 6<br>9:30-3:00<br>*Killam Tiny Tots<br>9:00 - 11:00<br>Infant Massage<br>10:00-11:00 | <b>7</b><br>9:30-3:00   | 8                            |
| 9   | 10              | 11<br>9:30-3:00                               | 12<br>9:30-3:00   | 13<br>9:30-3:00<br>Infant Massage<br>10:00-11:00                                     | 14<br>9:30-3:00<br>Kids Can Cook<br>9:30-10:15<br>10:30-11:15 | 15<br>10:00 ~ 2:00           |
| 16  | 17              | 18<br>9:30-3:00<br>Playgroup<br>10:00 - 11:30 | <b>19</b><br>9:30-3:00  | 20<br>9:30-3:00<br>Infant Massage<br>10:00-11:00                                     | <b>21</b><br>9:30-3:00  | Hen Party<br>Goddess<br>Gala |
| 23  | 24              | <b>25</b><br>9:30-3:00                        | 26<br>9:30-3:00<br>Goodbye Mealtime<br>Struggles<br>10:00-12:00 | 27<br>9:30-3:00<br>Infant Massage<br>10:00-11:00                                     | 28 9:30-3:00 The Book Worm Club 10:00am Halloween Party       | 29                           |
| 30  | 31<br>Halloween | b <sub>cc</sub>                               |   |  |   |                              |



#### WE ARE LOOKING FOR YOUR STORY

To help you tell your story we are including history story guidelines. Here are some story ideas for your family history submission. Remember, your family's story is unique — you may add to, or leave out story lines as you wish. This is a general guideline to follow if you are not sure what to include.

- Full name and maiden name, where born and raised
- Marriages, births, anniversaries
- Where your home was and exact and location
- Parents (names and occupation)
- Brothers and sisters
- Children, name, marriages, births
- Grandparents, names and occupations
- Interesting incidents and events
- Deaths (age, where and when)
- Immigration to Canada (from where, when, reasons and means of transportation)
- Education, religion, occupation or trades

Please indicate who has written the story. The publication committee reserves the right to edit your stories for the purpose of length or repetition, however we will keep the stories as close as possible to what you have provided.

If you have any questions or need to contact us please do not hesitate to contact the following:

do not nestrate to contact the following:

Barb Kroetsch 780-889-2226

Charlotte Curtis 780-889-2139

Lorie Zimmer 780-374-2195

Martha Zimmer 780-374-2328.

or email us at wagontrails2017@gmail.com

Please turn over for order form and more details.



- Names of your neighbours and/or hired help
- eommunity interests, sports, hobbies, awards and special achievements
- Agriculture, ranching, businesses or government involvement
- Armed forces service: past and present,
  - when and where served Natural phenomenon: floods, fires, storms,
- etc. Include impact on family
  Special stories or memories: favourite
  memories or best stories about events,
  incidents or characters in your family, church,



We need your family history updates whether your history is a continuation of the previous history book or a whole new story of your time in our community. If there was an error in the first book please send us any necessary corrections and an update. We want to hear from you!!

Please send your typewritten (double spaced if possible) story to the listed address shown below or email your story to wagontralls2017@gmail.com

If you feel uncertain about writing your history, we have staff writers that will be happy to interview you and help with writing your story. Please don't hesitate to contact us!!

# PHOTOGRAPHS!

Photos of family (past and present) and local interest will be appreciated. All photos will be treated with care and returned. Do not write on the back of your photo. Send on a separate paper who is in the photo and when it was taken (if known). We might not be able to print them all but we will do our best. Historical photos would be especially appreciated. If you will be emailing your photos, scan the photos in colour at 300 ppi (600 ppi if the photo is to be emarged) so we get the proper resolution for a good photo in the book.

There is a great deal of time consuming work involved in assembling a history book after we receive your family histories. So please send your submissions and orders by May 1, 2016 so we can meet our printer's deadline and have it printed and bound for the summer of 2017.

We require a deposit on books you may want to order to help us with our expenses in creating this book. This will ensure that you will receive all the copies you have ordered. We will not know how many books to order without this guideline. If for some unforeseen reason that we are unable to make the book, your deposit will be returned.

#### SPREAD THE WORD . . .

In order to make this book as complete as possible we will need to contact those who no longer live in the Heisler area. If you have contact information for someone who would like to be included in this publication please provide this to the committee. It addition, let your extended families know about this project.

Find us on facebook: Wagon Trails Volume II





Please fill out and return with your cheque or money order payable to:

Heisler Community Historical Society

Box 29, Heisler, AB T0B 2A0

| I would like to pre-order:  |  |
|---|--|
| copy(s) of Wagon Trails II (new content only)   | x \$50.00 deposit =  |
| copy(s) of the reprint of Wagon Trails (original vers   | sion) x \$80.00 deposit =  |
|   | Total Amount enclosed =  |
| Please note that there will be a limited number of books pri<br>today. Our estimated final cost is \$65.00 for the new edition<br>teed and will depend on the number of copies of each edition<br>Shipping and handling will be extra if book(s) are to be main | and \$95.00 for the reprint but this cost is not guaranon that are sold. |
| Name:   | ignature:  |
| Address:T   | elephone:  |
| F   | mail:  |



# **QuitCore**

#### Tobacco Reduction Program

#### Join QuitCore

AlbertaQuits group support program

#### Support when you need it most



QuitCore is a FREE group support program led by a trained counsellor.

Make new friends, share stories and tips, and celebrate milestones together.

Start Date: October 17, 2016 (6 consecutive

Mondays)

Time: 1400-1600

Location: AHS Muscoskeletal Clinic (Smith

Clinic)- 6601 48 Ave, Camrose

\$500 of Nicotine Replacement Therapy available (ie nicotine patch, gum, etc)



For more information

AlbertaQuits.ca

Call toll-free

1-866-710-QUIT (7848)

to join the upcoming group in your area.

albertahealthservices.ca